

Assignments for TEE June 2025 and TEE December 2025

Programme: BAG Philosophy

Course: Metaphysics, Course code: BPYE-141

Note:

- 1. Give Answer of all five questions.**
- 2. All five questions carry equal marks**
- 3. Answer to question no. 1 and 2 should be in about 400 words each.**
- 4. If any question has more than one part, please attempt all parts.**

1. How do the speculative, dialectic, retortive, inductive, and deductive methods contribute to metaphysical inquiry, and how do they compare to scientific reasoning? 20

Or

Explain and critically examine *Prakritipariṇāma*vāda of Sāṃkhya Philosophy. 20

2. How did Aquinas synthesize Platonic participation and Aristotelian potency-act theory in metaphysics? 20

Or

Write a note on the problem of universal? What are the impediments of universal according to Nyaya-Vaisesika philosophy? 10+10= 20

3. Answer any **two** of the following questions in about **200 words** each. 2*10= 20

- a) How does Aristotle's concept of causation influence later philosophical thought? 10
- b) Write an essay on the problem of appearance and reality in Kant's philosophy. 10
- c) On what grounds Buddhism distinguished between universal and particular? 10
- d) What is metaphysics and how does it study realities beyond the physical world? 10

4. Answer any **four** of the following questions in about **150 words** each. 4*5= 20

- a) What does Heidegger mean by 'being-towards-death' in the context of Dasein's existence? 5
- b) Why is immortality considered a unique characteristic of human beings? 5
- c) Describe the Idea of Individuation in John Duns Scotus' Philosophy. 5

- d) Critically evaluate the idea of *Pratītyasamutpāda*. 5
- e) Discuss the philosophical implications of the Allegory of cave with respect to the problem of Appearance and Reality. 5
- f) Do you think Accidents have their own 'to be'? Justify your answer. 5

5. Write short notes on any **five** of the following in about **100 words** each. 5*4= 20

- a) Transcendence 4
- b) Chaos Theory 4
- c) Speculative method 4
- d) *Upādhi* 4
- e) *Concept* 4
- f) *Samvāya* 4
- g) *Vivartavāda* 4
- h) Free will 4